

**2025-2026  
Riviera Board of Trustees (left to right)**

Scott Bellware – Treasurer  
Sharon Bruhn – Secretary  
Deb Parker – President  
Gabe Sachwitz – Vice President  
Sonja Hopkins – Trustee



**Winter 2025-2026**

# Riviera Community Club

## **A Year of Progress, Stewardship, and Gratitude... A Letter from the General Manager**

As we look back at the 2024–2025 fiscal year, I want to take a moment to reflect on what has truly been a successful period for the Riviera Community Club. I'm pleased to share that the RCC finished the fiscal year under our operations budget. This was accomplished through careful planning, responsible spending, and a shared commitment to doing what is best for the long-term health of our community. Staying under budget is not just a financial milestone, it reflects the collective stewardship that keeps the RCC steady and sustainable.

While we have many accomplishments to celebrate, we are also mindful of the work ahead. There are major infrastructure projects we must begin planning and saving for, projects that will shape the future of the RCC for generations. The responsibility we share is not a small one. Time keeps moving, and with it the understanding that each of us is a steward of this community. We are entrusted with caring for what we have been given until it is passed to the next member, the next family, and the next chapter.

Thanks to the dedication of our staff, the guidance of our Board, and most importantly the support and commitment of our members, we ended the year in a strong and positive position. I am confident that we will continue moving forward with purpose, transparency, and gratitude.

Warm regards,

**Dan Morgan**

General Manager  
Riviera Community Club



Send the BOT  
a secure message at  
[rccboard@rivieraclub.org](mailto:rccboard@rivieraclub.org).

## HOW TO READ YOUR WATER BILL

# How to Read Your Water Bill

Do water bills sometimes feel confusing? You're not alone! Here's a simple refresher to help you understand what you're seeing each month.

## Your Monthly Base Rate

For this 2025-2026 fiscal year, the **monthly base rate is \$26.23** for all water users.\*

This base rate includes **up to 1,000 cubic feet\*\*** of water usage — that equals **7,480 gallons** per month!

## How We Track Your Water Use

Every improved lot has a water meter that records how much water flows through your service line. Our water technicians read these meters monthly and input the readings into our billing system, which then calculates your charges automatically.

## Understanding Your Water Bill Statement

Your monthly statement includes two separate meter readings:

- **Previous Reading:**  
The total amount of water that has flowed through your meter up to last month's reading.
- **Current Reading:**  
The total amount of water that has flowed through your meter as of this month's reading.

Your **USAGE** is determined by the difference in the reading from last month and the reading from this month

**Current Reading - Previous Reading = USAGE**

\*If you have an **outstanding balance** from the previous month or months, that will show up in the top line of the bill under balance forward.

**\*\*If you use more than 1,000 cubic feet, additional water overage charges will apply.**

WATER USER  
1234 WATER PLACE  
ANDERSON ISLAND, WA 98303

ACCOUNT#	LOCATION#	SERVICE ADDRESS	SERVICE DATES
123456	00-000	1234 Water Place, ANDERSON ISLAND WA	11/01/2025 - 11/30/2025

POSTED DATE	DESCRIPTION	CURRENT	PREVIOUS	USAGE	READING DATES	DAYS	AMOUNT
10/31/2025	<b>Balance Forward:</b>						<b>26.23</b>
11/01/2025	10/31/2025 WATER USAGE	21,965	21,560	405	10/01/2025-11/01/2025	31	0.00
11/01/2025	Water Fee						26.23
<div style="font-size: 100px; opacity: 0.1; transform: rotate(-10deg); pointer-events: none;">EXAMPLE</div>							
<b>PAYMENT LATE AFTER</b>				<b>STATEMENT DATE</b>		<b>PAY THIS AMOUNT</b>	
11/30/2025				11/8/2025		52.46	

Please Return This Stub with Payment

## STAY INFORMED

All future newsletters will be available in three ways:

### **1) WEBSITE**

[www.rivieraclub.org](http://www.rivieraclub.org)

### **2) MAIL**

#### **Using USPS**

Please send us an email at [membership@rivieraclub.org](mailto:membership@rivieraclub.org), or call us at **253-884-4093**, with your address and we will mail it out.

### **3) BUSINESS OFFICE**

Stop by to get your copy at  
**11016 Country Club Dr, Anderson Island, WA**

We will announce future newsletters on Facebook, by email blast and Riviera Reader Boards.

## **Membership Cards**

**Membership Cards are available to members by request.**

You may call **253-884-4093** or email [membership@rivieraclub.org](mailto:membership@rivieraclub.org), to request that we mail them to you.

You may also pick them up at the Business Office.

### **Sign up for our email list!**

1. Go to [rivieraclub.org](http://rivieraclub.org)
2. Scroll down right of page
3. Add your info to the box below "Riviera News"



## **Campground & Marina Reservations Open for Summer 2026 on January 2nd!**

Call the office to reserve your Campground and Marina spots for summer!

Book online at [www.rivieraclub.org](http://www.rivieraclub.org) or call **253-432-7264**.



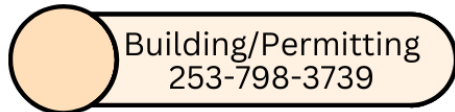
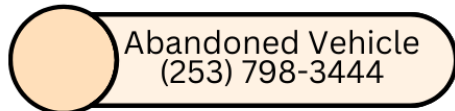
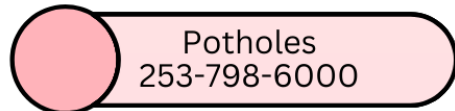
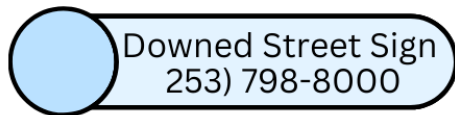
# Who to call?

## Report an Issue?

## Have questions about services?

### Pierce County

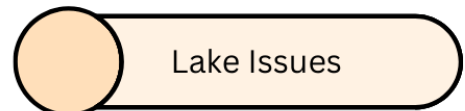
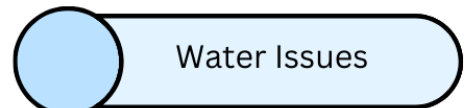
<https://www.piercecountywa.gov/1571/Code-Enforcement>



### Riviera

253-884-4093

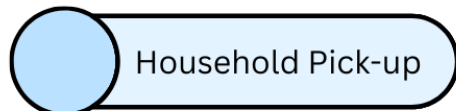
<https://www.rivieraclub.org>



### Waste Disposal - Lemay

(800) 472-0208

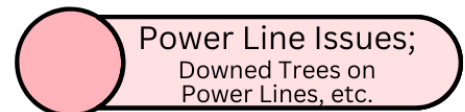
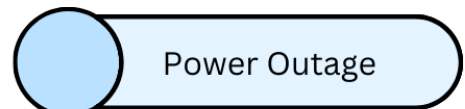
<https://lemaypiercescountyrefuse.com>



### Tanner Electric

(800) 472-0208

<https://tannerelectric.coop>



## CONTACT US

### **Business Office Winter Hours**

**Monday - Friday 9am to 4pm**

Call **253-884-4093**

or

Email **[contact@rivieraclub.org](mailto:contact@rivieraclub.org)**

Come on in...the door is *open!*

### **Lake Josephine Riviera Water Dept**

**Russ Rodocker, Superintendent**

[russ@rivieraclub.org](mailto:russ@rivieraclub.org)

**Bryanne Stenerson, Water Admin**

[bryanne@rivieraclub.org](mailto:bryanne@rivieraclub.org)

### **Office Staff emails**

#### **General Manager**

Dan Morgan — [gm@rivieraclub.org](mailto:gm@rivieraclub.org)

#### **Communications Specialist**

Ben Jahn — [ben@rivieraclub.org](mailto:ben@rivieraclub.org)

#### **Reception**

Jessica Brautigan —  
[jessica@rivieraclub.org](mailto:jessica@rivieraclub.org)

#### **Accounts Receivable**

Christine Rodocker —  
[christine@rivieraclub.org](mailto:christine@rivieraclub.org)

#### **Accounts Payable**

Bryanne Stenerson —  
[bryanne@rivieraclub.org](mailto:bryanne@rivieraclub.org)

### **Pro Shop Hours**

Monday & Tuesday - closed

Wednesday— Friday - 10am to 3pm

Saturday—Sunday - 9am to 3pm

Call for tee times! **253-884-9634**

**OR**

Book tee time online at  
**[rivieraclub.org/golf/](http://rivieraclub.org/golf/)**

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### **Lakeshore Hours**

Monday - Thursday 3pm to 8pm

Friday 3pm to 9:30pm (bar menu 8-9:30)

Saturday & Sunday 9am to 8pm

Call for take-out or dine-in reservations!

**253-884-3344**

**Follow our Facebook pages to stay updated:**

**Riviera Community Club**— [facebook.com/RivieraCommunityClub/](https://facebook.com/RivieraCommunityClub/)

**Riviera Lakeshore Restaurant** — [facebook.com/RivieraLakeshoreRestaurant/](https://facebook.com/RivieraLakeshoreRestaurant/)

**Riviera Community Club Golf Course** — [facebook.com/GolfRiviera/](https://facebook.com/GolfRiviera/)

